



Arun District Council  
Civic Centre  
Maltravers Road  
Littlehampton  
West Sussex  
BN17 5LF

Tel: (01903 737500)  
Fax: (01903) 730442  
DX: 57406 Littlehampton  
Minicom: 01903 732765

e-mail: [committees@arun.gov.uk](mailto:committees@arun.gov.uk)

Committee Manager Carrie O'Connor

30 May 2019

### **Littlehampton Regeneration Sub-Committee**

A meeting of the Littlehampton Regeneration Sub-Committee will be held in CR1 (Pink Room) Arun civic Centre on the Thursday 13th June 2019 **at 6.00 pm** and you are requested to attend.

Members: Councillors Buckland (Chairman), C Blanchard-Cooper (Vice-Chair), Caffyn, Cooper, Gunner, Haywood, Miss Rhodes and Seex

### **AGENDA**

1. **APOLOGIES FOR ABSENCE**

2. **DECLARATIONS OF INTEREST**

Members and Officers are reminded to make any declarations of pecuniary, personal and/or prejudicial interests that they may have in relation to items on this agenda and are reminded that they should re-declare their interest before consideration of the item or as soon as the interest becomes apparent.

Members and officers should make their declaration by stating:

- a) the item they have the interest in
- b) whether it is a pecuniary, personal and/or prejudicial
- c) the nature of the interest

3. **MINUTES**

To approve as a correct record the Minutes of the meeting held on 10 October 2018 (attached).

4. ITEMS NOT ON THE AGENDA WHICH THE CHAIRMAN OF THE MEETING IS OF THE OPINION SHOULD BE CONSIDERED AS A MATTER OF URGENCY BY REASON OF SPECIAL CIRCUMSTANCES
5. START TIMES  
To consider the start times of meetings for the remainder of 2019/20.
6. PROGRESS REPORT ON THE DELIVERY OF THE ENHANCED PUBLIC REALM SCHEME IN LITTLEHAMPTON TOWN CENTRE (Pages 1 - 8)  
In April 2019, the Coastal Communities Fund awarded Littlehampton £2,452,295 to deliver the first two phases of the approved enhanced public realm scheme in Littlehampton town centre. This report provides an overview of the scheme and progress to date.
7. LITTLEHAMPTON REGENERATION POSITION STATEMENT (Pages 9 - 14)  
The Position Statement will be circulated under separate cover and is now attached.

Note : \*Indicates report is attached for all Members of the Council only and the press (excluding exempt items). Copies of reports can be obtained on request from the Committee Manager).

Note : Members are reminded that if they have any detailed questions would they please inform the Chairman and/or relevant Director in advance of the meeting.